

**ALN Annual Meeting
Registration Form**

Name: _____

Title: _____

Address: _____

City: _____ State: _____ Zip: _____

E-mail: _____ Phone: _____

Employer: _____

Registration Fees

	LampLighter Banquet	Annual Meeting
ALN Member	\$35.00	\$90.00
Non- Member	\$35.00	\$120.00*
Students	\$35.00	\$30.00

Registration received after 2/19/10 or at the door will not include meals. No refunds.

Student registration for annual meeting does not include lunch. *ALN membership included with registration. Go to ALN website <http://www.nln.org/CLWebsites/AL/memberapp06.doc> for membership form to be included with registration.

Enclosed is \$_____ which registers me for:

- Lamplighter Banquet
- Annual Meeting

Make checks payable to ALN. Mail your check and registration and membership form to:

ALN Annual Meeting
Jane Floyd, MN, RN ~ ALN Treasurer
5741 Tannahill Circle
Huntsville, AL 35802

**Bridging the Past and Future:
Challenges for the Nurse Educator
Friday – March 5, 2010**

- 8:00 am **Registration and Continental Breakfast**
- 8:20 am **Welcome and Introduction**
Darlene Mathis, DNP, RN, FNP-BC, NP-C, CNE, CRNP ~ ALN President
Nurse Practitioner
Sylacauga Pediatrics
Sylacauga, Alabama
- 8:30 am **Keynote Speaker**
Building on the Past for a Stronger Future
Surpora Thomas, MBA, BSN, RN, FAAN
Chief Nurse Executive Emerita
The Children’s Hospital of Alabama
Birmingham, Alabama
- 9:45 am **Break/Poster Session/Visit Vendors**
- 10:15 am **Bridging Practice and Education to Support EBP**
Francine Clark Jones, PhD, RN
Nursing Research and Evidence-Based Practice Consultant
The Children’s Hospital of Alabama
Birmingham, Alabama
- 11:20 am **Preparing Clinical Adjunct Faculty**
Rebecca D. Peinhardt, DNP, RN, CNE
Associate Professor of Nursing, College of Nursing and Health Sciences,
Jacksonville State University
Jacksonville, Alabama
- 12:30 pm **Business Meeting, and Awards Presentations for ALN Members**
Lunch Provided
- 2:00 pm **Looking Forward: Meeting the Challenge of Clinical Excellence**
Theresa M. Valiga, EdD, RN, ANEF, FAAN
Director, Institute for Educational Excellence,
Duke University School of Nursing,
Duke University
Durham, NC

- 3:00 pm **Creating a New Paradigm for Nursing Education: Blending the Past with the Future**
Martha Lavender, DSN, RN
Assistant to the President of Gadsden State Community College for Cherokee County Operations, Gadsden State Community College
Gadsden, Alabama
- 4:00 pm **Summary, Evaluation, & Door Prizes**

LAMPLIGHTER AWARDS BANQUET



March 4, 2010, 6:30 p.m.
Samford University

Birmingham, Alabama

Please join us as we pay tribute to individuals who have made a substantial contribution to the nursing profession and/or society. Reservations for this elegant banquet can be included in your Annual Meeting registration. To request information on nominating a person for a Lamplighter Award, contact Ruby Morrison at 205-348-1026 (work); 205-310-3384 (cell); or e-mail rmorriso@bama.ua.edu

**2011 ALN ANNUAL MEETING
The University of Alabama
Capstone College of Nursing
Tuscaloosa, Alabama**

Plan now to join us next spring in Tuscaloosa, Alabama when the Annual Meeting will be held in the new home of the Capstone College of Nursing.

SPEAKERS

Keynote – Surpora S. Thomas



Francine Jones



Rebecca Peinhardt



Theresa Valiga



Martha Lavender

Scholarship Opportunity

Two \$325 scholarships will be awarded to ALN members who meet eligibility requirements for the National League for Nursing Certified Nurse Educator (CNE) Examination. Must be present to win. Details at registration table.

Jane Floyd, MN, RN
ALN Treasurer
ALN Annual Meeting
5741 Tannahill Circle
Huntsville, AL 35802

Alabama League
for Nursing

Alabama League for Nursing



<http://www.nln.org/CLWebsites/AL/index.htm>

Annual Meeting

Presents

**Bridging the Past and
Future:
Challenges for the
Nurse Educator**

March 5, 2010
Samford University
Pete Hanna Center
800 Lakeshore Drive
Birmingham, Alabama

6.3 Contact Hours, ABN

Lamplighter Awards Banquet
March 4, 2010

*Continuing education activities approved by NurCE
an ABN Provider (ABNP0004) 12/23/10*

LOCATION

Samford University
800 Lakeshore Drive
Birmingham, AL 35229

ACCOMMODATIONS

Residence Inn by Marriott
State Farm Parkway
Homewood, AL 35209

Reservations: **1-205-943-0044**
or **1-800-889-7650**

Rate of \$99/\$139 + Tax 1bdm/2bdm suite
guaranteed for Alabama League for Nursing
If booked by February 18, 2010

