



**Pennsylvania League  
for Nursing**

**The Pennsylvania League for Nursing  
Proudly Announces its  
Semi-Annual Program and Meeting  
*Legal Issues in Nursing Education 2007***

**FRIDAY, MARCH 23, 2007**

**Registration Deadline: March 15<sup>th</sup>**

<i>Workshop Objectives</i>	<i>Speaker:</i> <b>Linda S. Christensen, JD, MSN, RN</b>
<ul style="list-style-type: none"> <li>• Examine the various sources of law that directly impact nursing education.</li> <li>• Review selected health care practice legal issues that apply to nursing education settings.</li> <li>• Analyze typical admission, progression and graduation policies according to their legal basis.</li> <li>• Examine the legal basis of issues specific to clinical nursing education.</li> <li>• Review selected faculty issues relative to educational law.</li> <li>• Analyze various student issues related to nursing education.</li> <li>• Review the impact of the American with Disabilities Act (A.D.A.), Federal Rights &amp; Privacy Act (F.E.R.P.A.) and the Health Information Portability and Accountability Act (H.I.P.A.A.).</li> </ul>	<p>Dr. Christensen is currently the Dean of Nursing at Clarkson College in Omaha, NE. She began her nursing education graduating with a diploma from Nebraska Methodist School of Nursing. She advanced in the academic arena culminating with a doctorate degree in law. A nurse educator since 1982, Dr. Christensen is an attorney and member of the Nebraska Bar and National Bar Associations since 1997. She is a frequent national speaker on nursing/educational/legal issues.</p> <p><b><u>PROGRAM COST</u></b></p> <p><b>REGISTRATION FEE:</b>  <b>PLN Members: \$75.00</b>  <b>Non-Members: \$120.00</b>  <b>Non-Members electing to join PLN: \$110.00</b>  <b>(which includes Membership Fee)</b></p> <p><b>Hotel Accommodations: Marriott  Courtyard/Shadyside</b>  <b>Toll Free # (800) 321-2211</b>  <a href="http://www.courtyardshadyside.com">www.courtyardshadyside.com</a>  <b>DISCOUNT DEADLINE - 3/23/07</b></p>

<i>Schedule</i>	<i>Location</i>
<p>Registration: 8:30 – 9:00am  Program: 9:00 – 12:00pm  Lunch provided: 12:00 – 1:00pm  Presentation continues: 1:00 – 3:00pm  Awards: 3:00 – 3:30pm  Business Meeting: 3:30 – 4:30pm</p>	<p>The Western Pennsylvania Hospital  Conference Center  4800 Friendship Avenue  Pittsburgh, PA 15224</p>

**FOR FURTHER INFORMATION**

For further information send email to: <http://www.jbriec@wpahs.org>